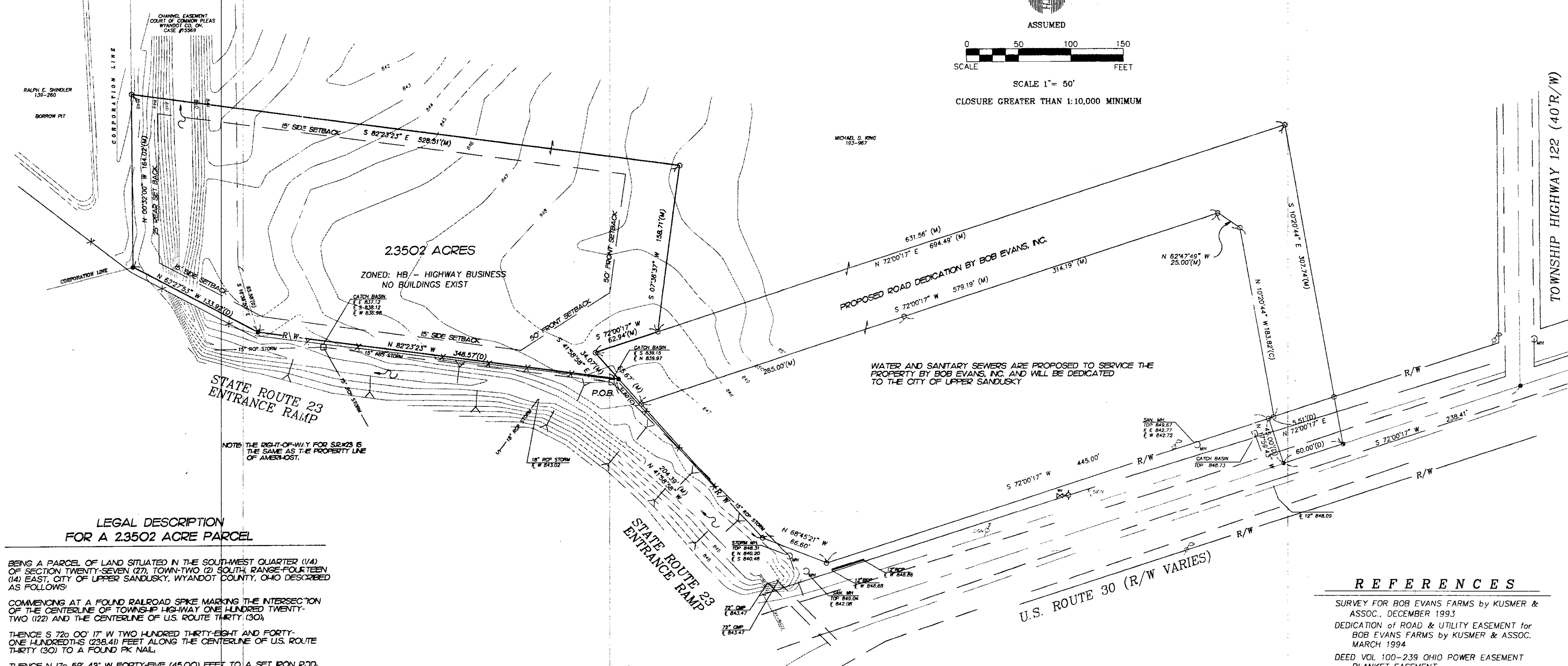
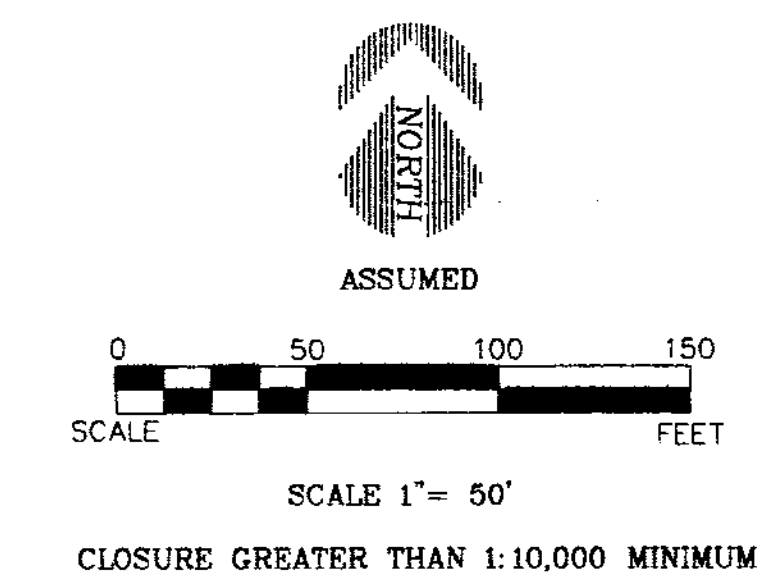




**LEGAL DESCRIPTION
FOR A 23502 ACRE PARCEL**

BEING A PARCEL OF LAND SITUATED IN THE SOUTH-WEST QUARTER (1/4) OF SECTION TWENTY-SEVEN (27), TOWN-TWO (2) SOUTH, RANGE-FOURTEEN (14) EAST, CITY OF UPPER SANDUSKY, WYANDOT COUNTY, OHIO DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND RAILROAD SPIKE MARKING THE INTERSECTION OF THE CENTERLINE OF TOWNSHIP HIGHWAY ONE HUNDRED TWENTY-TWO (122) AND THE CENTERLINE OF U.S. ROUTE THIRTY (30);

THENCE S 72° 00' 17" W TWO HUNDRED THIRTY-THREE AND FORTY-ONE HUNDREDTHS (238.41) FEET ALONG THE CENTERLINE OF U.S. ROUTE THIRTY (30) TO A FOUND IRON ROD;

THENCE N 17° 59' 43" W FORTY-FIVE (45.00) FEET TO A SET IRON ROD;

THENCE S 72° 00' 17" W FOUR HUNDRED FORTY-FIVE (445.00) FEET ALONG THE NORTHERLY RIGHT-OF-WAY OF U.S. ROUTE THIRTY (30) TO A SET IRON ROD;

THENCE N 68° 45' 21" W SIXTY-SIX AND SIXTY HUNDREDTHS (66.60) FEET ALONG THE NORTHERLY RIGHT-OF-WAY OF U.S. ROUTE THIRTY (30) TO A FOUND IRON ROD;

THENCE N 41° 58' 58" W TWO HUNDRED FOUR AND THIRTY-NINE HUNDREDTHS (204.39) FEET ALONG THE EASTERLY RIGHT-OF-WAY OF STATE ROUTE TWENTY-THREE (23) TO A FOUND IRON ROD MARKING THE POINT OF BEGINNING;

THENCE N 82° 23' 23" W THREE HUNDRED FORTY-EIGHT AND FIFTY-SEVEN HUNDREDTHS (348.57) FEET ALONG THE EASTERLY RIGHT-OF-WAY OF STATE ROUTE TWENTY-THREE (23) TO A FOUND IRON ROD;

THENCE N 62° 27' 53" W ONE HUNDRED THIRTY-THREE AND NINETY-TWO HUNDREDTHS (133.92) FEET ALONG THE EASTERLY RIGHT-OF-WAY OF STATE ROUTE TWENTY-THREE (23) TO A FOUND IRON ROD;

THENCE N 00° 32' 00" W ONE HUNDRED SIXTY-FOUR AND TWO HUNDREDTHS (64.02) FEET ALONG THE EASTERLY LINE OF A PARCEL OF LAND OWNED BY RALPH E. SHINDLER (DEED VOLUME 139, PAGE 260) TO A SET ROD;

THENCE S 82° 23' 23" E FIVE HUNDRED TWENTY-EIGHT AND FIFTY-ONE HUNDREDTHS (528.51) FEET TO A SET IRON ROD;

THENCE S 07° 36' 37" W ONE HUNDRED FIFTY-EIGHT AND SEVENTY-ONE HUNDREDTHS (158.71) FEET TO A SET IRON ROD;

THENCE S 72° 00' 17" W SIXTY-TWO AND NINETY-FOUR HUNDREDTHS (62.94) FEET TO A SET IRON ROD;

THENCE S 41° 58' 58" E THIRTY-FOUR AND SEVEN HUNDREDTHS (34.07) FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 23502 ACRES OF LAND MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS.

THE BEARINGS ARE ASSUMED AND FOR ANGULAR MEASUREMENTS ONLY.

LEGEND

DESCRIPTION	EXISTING	PROPOSED	DESCRIPTION	EXISTING	PROPOSED	DESCRIPTION	EXISTING	PROPOSED
UTILITIES			UTILITIES			UTILITIES		
STORM SEWER	10" STW	10" STW @ 0.20%	STORM SEWER	10" STW	10" STW @ 0.20%	STORM SEWER	10" STW	10" STW @ 0.20%
SANITARY SEWER	8" SAN	8" SAN @ 0.20%	SANITARY SEWER	8" SAN	8" SAN @ 0.20%	SANITARY SEWER	8" SAN	8" SAN @ 0.20%
WATERLINE	6" W	6" W	WATERLINE	6" W	6" W	WATERLINE	6" W	6" W
GAS LINE	8" G	8" G	GAS LINE	8" G	8" G	GAS LINE	8" G	8" G
CABLE TV	6" TV	6" TV	CABLE TV	6" TV	6" TV	CABLE TV	6" TV	6" TV
PIPELINE	6" P	6" P	PIPELINE	6" P	6" P	PIPELINE	6" P	6" P
ELECTRICAL	4" E	4" E	ELECTRICAL	4" E	4" E	ELECTRICAL	4" E	4" E
TELEPHONE	4" T	4" T	TELEPHONE	4" T	4" T	TELEPHONE	4" T	4" T
MANHOLE	MANH	MANH	MANHOLE	MANH	MANH	MANHOLE	MANH	MANH
CATCH BASIN	CATCH	CATCH	CATCH BASIN	CATCH	CATCH	CATCH BASIN	CATCH	CATCH
CURB INLET	CURB	CURB	CURB INLET	CURB	CURB	CURB INLET	CURB	CURB
CLEAN OUT	CLEAN	CLEAN	CLEAN OUT	CLEAN	CLEAN	CLEAN OUT	CLEAN	CLEAN
WATER VALVE	WV	WV	WATER VALVE	WV	WV	WATER VALVE	WV	WV
WATER METER	WM	WM	WATER METER	WM	WM	WATER METER	WM	WM
FIRE HYDRANT	FH	FH	FIRE HYDRANT	FH	FH	FIRE HYDRANT	FH	FH
WELL	WELL	WELL	WELL	WELL	WELL	WELL	WELL	WELL
GAS VALVE	GV	GV	GAS VALVE	GV	GV	GAS VALVE	GV	GV
GAS METER	GM	GM	GAS METER	GM	GM	GAS METER	GM	GM
GAS MARKER	GMK	GMK	GAS MARKER	GMK	GMK	GAS MARKER	GMK	GMK
POWER POLE	PP	PP	POWER POLE	PP	PP	POWER POLE	PP	PP
LIGHT POLE	LP	LP	LIGHT POLE	LP	LP	LIGHT POLE	LP	LP
TELEPHONE POLE	TP	TP	TELEPHONE POLE	TP	TP	TELEPHONE POLE	TP	TP
BRACE POLE	BP	BP	BRACE POLE	BP	BP	BRACE POLE	BP	BP
POLE W/ GUT WIRE	PWG	PWG	POLE W/ GUT WIRE	PWG	PWG	POLE W/ GUT WIRE	PWG	PWG
POWER POLE W/ TRANS	PWT	PWT	POWER POLE W/ TRANS	PWT	PWT	POWER POLE W/ TRANS	PWT	PWT
ELECTRIC TRANSFORMER	ET	ET	ELECTRIC TRANSFORMER	ET	ET	ELECTRIC TRANSFORMER	ET	ET
TELEPHONE RESE BOX	TRB	TRB	TELEPHONE RESE BOX	TRB	TRB	TELEPHONE RESE BOX	TRB	TRB
VEGETATION			VEGETATION			VEGETATION		
TREE	TREE	TREE	TREE	TREE	TREE	TREE	TREE	TREE
EVERGREEN	EG	EG	EVERGREEN	EG	EG	EVERGREEN	EG	EG
SHRUBS OR BUSHES	SB	SB	SHRUBS OR BUSHES	SB	SB	SHRUBS OR BUSHES	SB	SB
ORCHARD	OR	OR	ORCHARD	OR	OR	ORCHARD	OR	OR
HYDRAULICS			HYDRAULICS			HYDRAULICS		
STREAM	STR	STR	STREAM	STR	STR	STREAM	STR	STR
RIVER OR LAKE	RL	RL	RIVER OR LAKE	RL	RL	RIVER OR LAKE	RL	RL
FLOW LINE	FL	FL	FLOW LINE	FL	FL	FLOW LINE	FL	FL
MARSH	MA	MA	MARSH	MA	MA	MARSH	MA	MA
DITCH BANK	DB	DB	DITCH BANK	DB	DB	DITCH BANK	DB	DB
ROADS			ROADS			ROADS		
RIGHT-OF-WAY	R/W	R/W	RIGHT-OF-WAY	R/W	R/W	RIGHT-OF-WAY	R/W	R/W
PROPERTY LINE	PL	PL	PROPERTY LINE	PL	PL	PROPERTY LINE	PL	PL
SECTION	SE	SE	SECTION	SE	SE	SECTION	SE	SE
EDGE OF PAVEMENT	EOP	EOP	EDGE OF PAVEMENT	EOP	EOP	EDGE OF PAVEMENT	EOP	EOP
DRIVE-OR-PAVEMENT	DOP	DOP	DRIVE-OR-PAVEMENT	DOP	DOP	DRIVE-OR-PAVEMENT	DOP	DOP
RAILROADS			RAILROADS			RAILROADS		
RAILROAD	RR	RR	RAILROAD	RR	RR	RAILROAD	RR	RR
RAILROAD SIGN	RS	RS	RAILROAD SIGN	RS	RS	RAILROAD SIGN	RS	RS
RAILROAD MARK	RM	RM	RAILROAD MARK	RM	RM	RAILROAD MARK	RM	RM
RAILROAD POST	RP	RP	RAILROAD POST	RP	RP	RAILROAD POST	RP	RP
RAILROAD BOX	RB	RB	RAILROAD BOX	RB	RB	RAILROAD BOX	RB	RB
RAILROAD SIGN	RS	RS	RAILROAD SIGN	RS	RS	RAILROAD SIGN	RS	RS
RAILROAD MARK	RM	RM	RAILROAD MARK	RM	RM	RAILROAD MARK	RM	RM
RAILROAD POST	RP	RP	RAILROAD POST	RP	RP	RAILROAD POST	RP	RP
RAILROAD BOX	RB	RB	RAILROAD BOX	RB	RB	RAILROAD BOX	RB	RB

SURVEYOR'S STATEMENT

I HEREBY DECLARE TO FIRST CITIZENS NATIONAL BANK, OLD REPUBLIC TITLE AGENCY OF COLUMBUS, OHIO, AND A.P. HOTELS OF OHIO, INC. THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR ALTA / ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992, AND PURSUANT TO THE ACCURACY STANDARDS OF A RURAL SURVEY.

THIS SURVEY ALSO COMFORMS TO THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS AS ESTABLISHED UNDER THE ADMINISTRATIVE CODE CHAPTER 4733-37.

BEARINGS ARE ASSUMED AND FOR ANGULAR MEASUREMENTS ONLY. ALL INFORMATION SHOWN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THIS SURVEY WAS MADE BY
 W. ROBERT KUSMER
 DATE 4-29-94
 W. ROBERT KUSMER P.S. #6754
 DATE 4-29-94