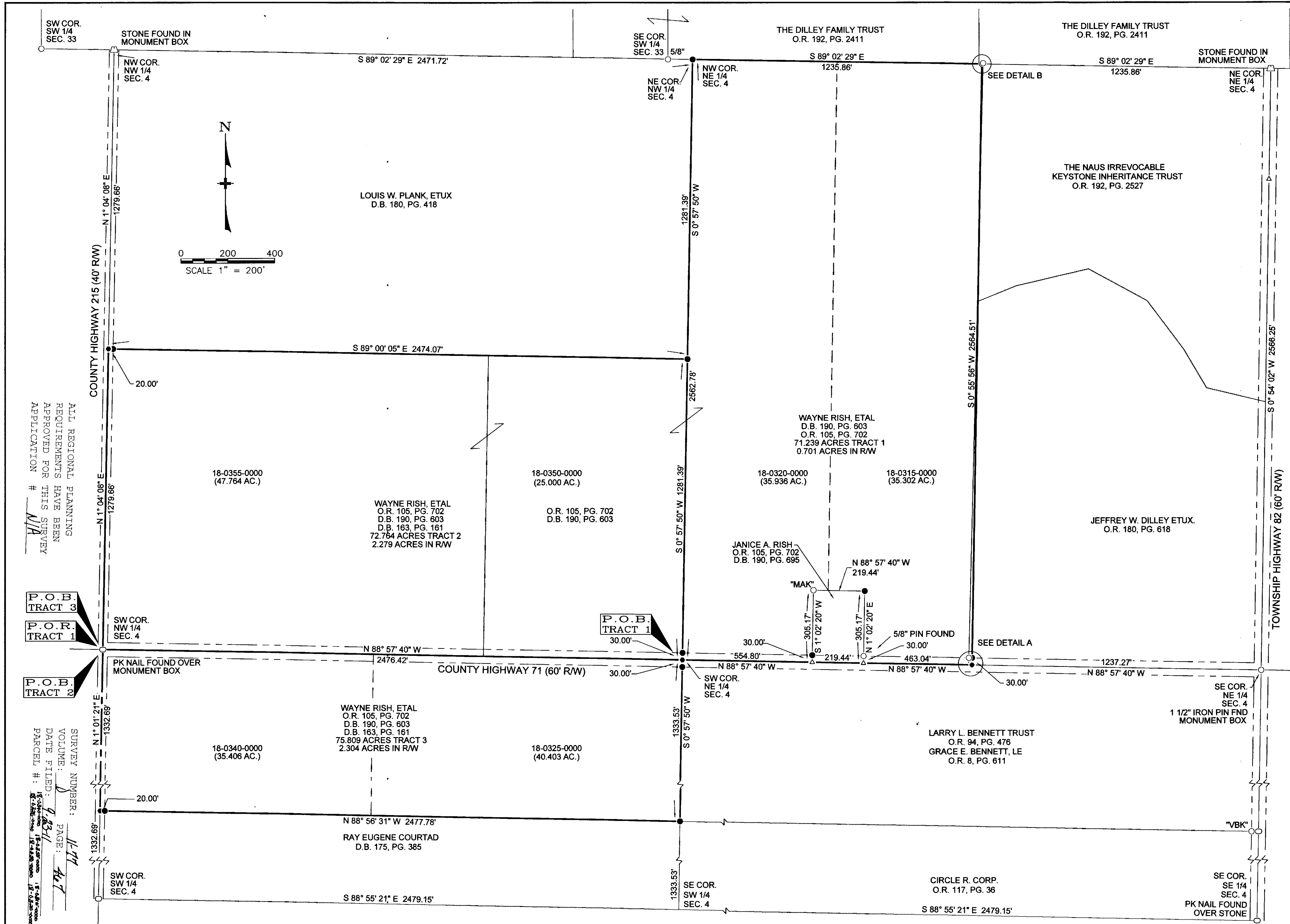
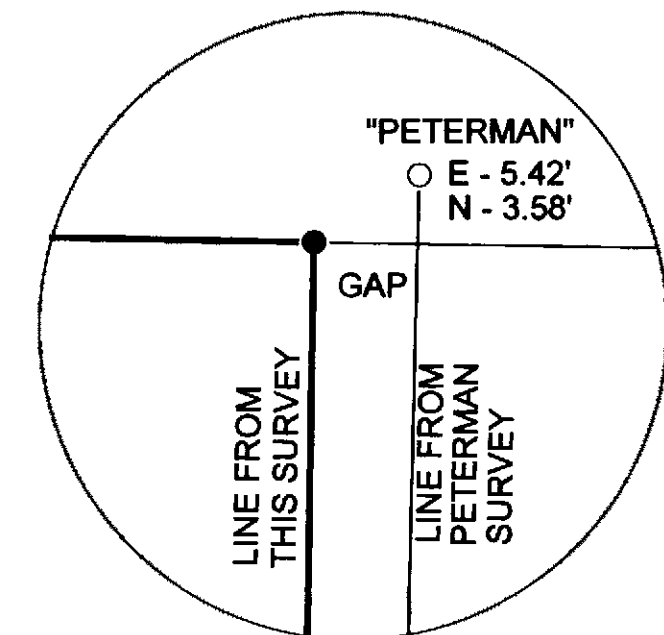
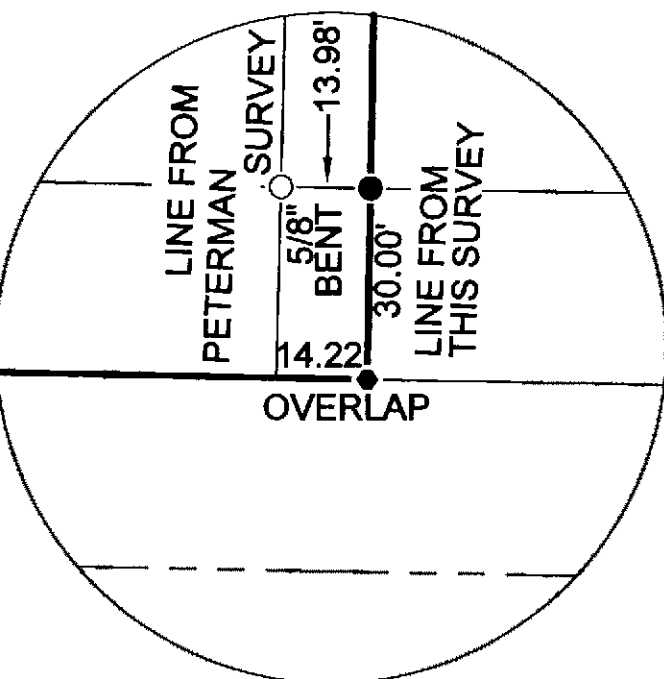




- LEGEND**
- |       |     |                              |
|-------|-----|------------------------------|
| FOUND | SET |                              |
| ○     | ●   | 5/8" IRON PIN, UNLESS NOTED  |
| ⊗     | ●   | 5/8" IRON PIPE, UNLESS NOTED |
| △     | ▲   | RAILROAD SPIKE               |
| □     | ■   | PK NAIL                      |
| □     | ■   | STONE                        |
| ○     | ●   | MAG SPIKE                    |



DETAIL B  
NOT TO SCALE

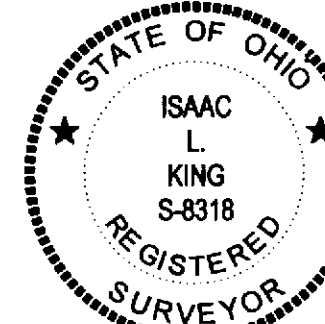


DETAIL A  
NOT TO SCALE

- NOTES**
- ALL IRON PINS SET ARE 5/8" x 30" LONG REINFORCING RODS WITH YELLOW PLASTIC CAPS STAMPED "MAKEEVER AND ASSOC." UNLESS OTHERWISE NOTED.
  - BEARINGS SHOWN HEREON ARE TO AN ASSUMED AZIMUTH AND ARE USED TO DENOTE ANGLES ONLY.
  - THE PROPERTY SHOWN HEREON THIS PLAT OF SURVEY IS SUBJECT TO ALL HIGHWAYS, EASEMENTS, AND RESTRICTIONS OF RECORD. THIS SURVEY IS NOT INTENDED TO SHOW EASEMENTS AFFECTING THE PROPERTY.
  - THERE IS A DIFFERENCE IN PROFESSIONAL OPINIONS ALONG THE EAST LINE OF TRACT 1, BETWEEN THIS SURVEY AND A SURVEY PERFORMED BY PETERMAN ASSOCIATES, INC. IN OCTOBER, 2006.

**SURVEYOR'S STATEMENT**  
I HEREBY STATE TO JANICE RISH THAT THE DRAWING HEREIN IS REPRESENTATIVE OF AN ACTUAL SURVEY PERFORMED IN SEPTEMBER, 2011, BY MAKEEVER AND ASSOCIATES UNDER MY DIRECT SUPERVISION AND THAT ALL INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ISAAC L. KING, P.S.  
PROFESSIONAL SURVEYOR NO. 8318  
DATE: \_\_\_\_\_



| EASEMENT REFERENCE |                        |      |         |
|--------------------|------------------------|------|---------|
| CITY'S NO.         | COUNTY RECORDER VOLUME | PAGE | GRANTOR |
|                    |                        |      |         |
|                    |                        |      |         |
|                    |                        |      |         |

| REVISIONS |             |          |      |
|-----------|-------------|----------|------|
| NO.       | DESCRIPTION | APPROVAL | DATE |
|           |             |          |      |
|           |             |          |      |
|           |             |          |      |
|           | AS BUILT    |          |      |

PLANS PREPARED BY :  
**Makeever & Associates, Inc.**  
P.O. BOX 325, 1810 E. MANSFIELD ST.  
BUCYRUS, OHIO 44820  
PHONE: (419) 562-7757 FAX: (419) 562-4717

**DESCRIPTION**  
BEING PART OF THE NORTHEAST QUARTER, THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 12 EAST, TOWNSHIP OF JACKSON, WYANDOT COUNTY, OHIO.

**SURVEY REFERENCES**

|                 |                  |                                |
|-----------------|------------------|--------------------------------|
| S.V. 2, PG. 42  | S.V. 6, PG. 465  | S.V. D, PG. 315                |
| S.V. 3, PG. 23  | S.V. 6, PG. 569  | WYANDOT COUNTY STONE RECORDS   |
| S.V. 3, PG. 96  | S.V. 8, PG. 9    | WYANDOT COUNTY ROAD RECORDS    |
| S.V. 5, PG. 268 | S.V. B, PG. 97   | ORIGINAL U.S. GOV. FIELD NOTES |
| S.V. 6, PG. 391 | S.V. C, PG. 535  |                                |
|                 | S.V. C, PG. 1205 |                                |

ENG. FILE NO. \_\_\_\_\_  
IMP. ACCT. NO. \_\_\_\_\_  
CONTRACT NO. \_\_\_\_\_  
COMPLETION DATE \_\_\_\_\_  
CONTRACTOR \_\_\_\_\_

**PLAT OF SURVEY FOR:**  
**JANICE RISH**

|                                 |                     |
|---------------------------------|---------------------|
| SCALE : HORIZ. = 200<br>VERT. = | SHEET NO. : 1 OF 1  |
| ORIGINAL SHEET SIZE = 24"x36"   | S:\2011\065         |
| DATE :                          | DWG. NO. : 2011-065 |