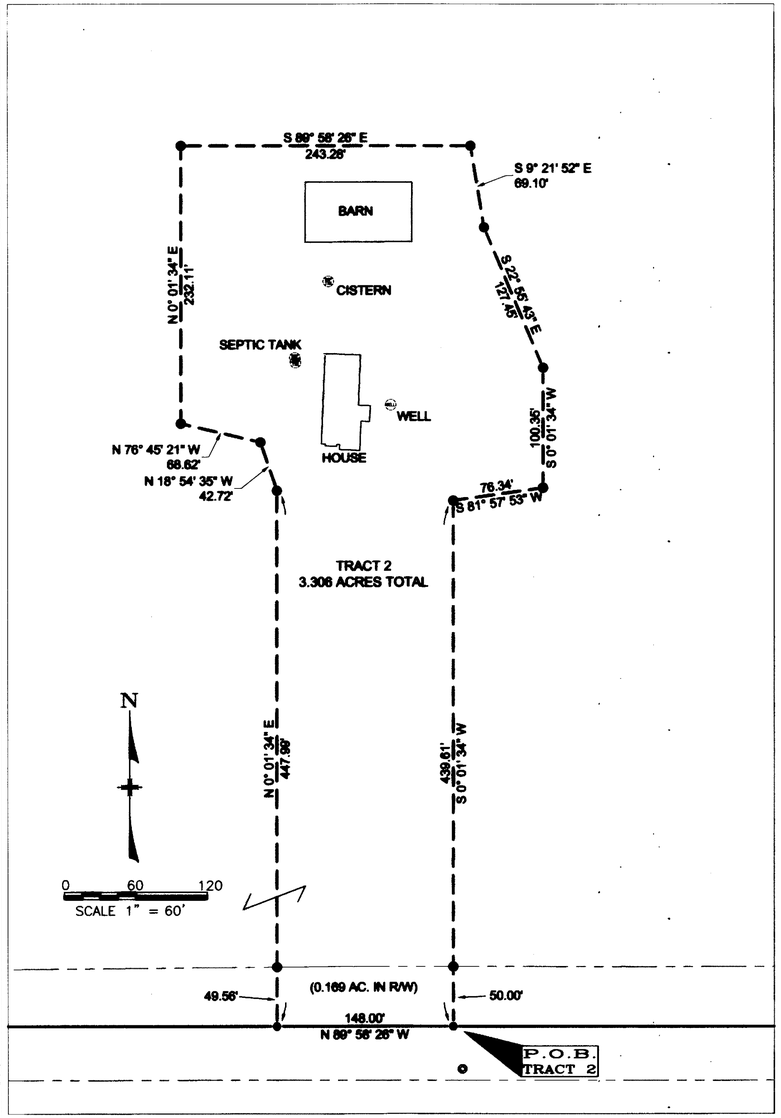
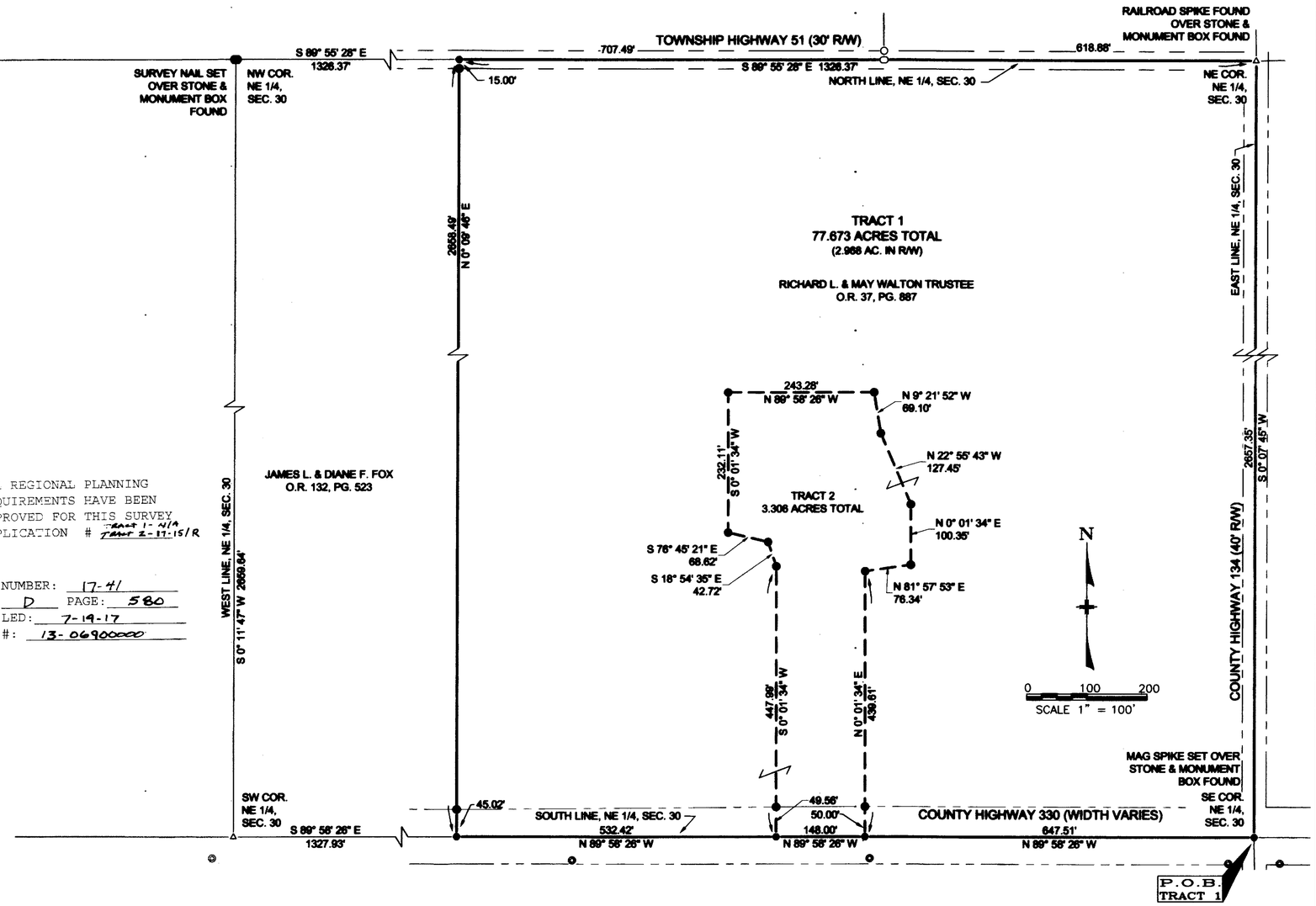


TRACT 2 DETAIL

SCALE: 1" = 60'



ALL REGIONAL PLANNING
REQUIREMENTS HAVE BEEN
APPROVED FOR THIS SURVEY
APPLICATION # TRACT 1 - N/A
TRACT 2 - 17-15/R

SURVEY NUMBER: 17-41
VOLUME: D PAGE: 580
DATE FILED: 7-19-17
PARCEL #: 13-06900000

ACREAGE SUMMARY

TRACT 1	77.673	ACRES
TRACT 2	3.306	ACRES
THIS SURVEY	80.979	ACRES

REFERENCES

COUNTY STONE BOOK
CENTERLINE SURVEY S.H. 200, SEC. H, WYA30N-13.26
R/W PLANS WYA-30N-(13.26-21.67)
S.V. 1, PG. 90
S.V. 3, PG. 465
S.V. C, PG. 279
S.V. C, PG. 683
S.V. C, PG. 1271
S.V. C, PG. 1308
S.V. C, PG. 1401

LEGEND

FOUND	SET	
○	●	5/8" IRON PIN, UNLESS NOTED
⌀	●	5/8" IRON PIPE, UNLESS NOTED
△	▲	RAILROAD SPIKE
▭	▬	PK NAIL
□		STONE
⬡	●	MAG SPIKE
◎		CONCRETE MONUMENT

NOTES

1. ALL IRON PINS SET ARE 5/8" x 30" LONG REINFORCING RODS WITH YELLOW PLASTIC CAPS STAMPED "MAKEEVER AND ASSOC." UNLESS OTHERWISE NOTED.
2. BEARINGS SHOWN HEREON ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, (NAD83).
3. THE PROPERTY SHOWN HEREON THIS PLAT OF SURVEY IS SUBJECT TO ALL HIGHWAYS, EASEMENTS, AND RESTRICTIONS OF RECORD. THIS SURVEY IS NOT INTENDED TO SHOW EASEMENTS AFFECTING THE PROPERTY.

SURVEYOR'S STATEMENT

I HEREBY STATE TO RICHARD WALTON THAT THE DRAWING HEREIN IS REPRESENTATIVE OF AN ACTUAL SURVEY PERFORMED IN JULY, 2017, BY MAKEEVER AND ASSOCIATES UNDER MY DIRECT SUPERVISION AND THAT ALL INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ISAAC L. KING, P.S.
PROFESSIONAL SURVEYOR NO. 8318
DATE: 7-14-2017

STATE OF OHIO
ISAAC L. KING
8-8318
REGISTERED SURVEYOR

EASEMENT REFERENCE			
City's No.	County Recorder Volume	County Recorder Page	Grantor

REVISIONS			
No.	Description	Approval	Date
	AS BUILT		

Plans Prepared By :
Makeever & Associates, Inc.
P.O. BOX 325, 1810 E. MANSFIELD ST.
BUCYRUS, OHIO 44820
Phone: (419) 562-7757
Fax: (419) 562-4717

DESCRIPTION

BEING PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 15 EAST, TOWNSHIP OF EDEN, WYANDOT COUNTY, OHIO.

ENG. FILE NO.
IMP. ACCT. NO.
CONTRACT NO.
COMPLETION DATE
CONTRACTOR

PLAT OF SURVEY FOR: RICHARD WALTON

Scale : Horiz. = AS NOTED
Vert. =
Original Sheet Size = 24"x36"
Date :7-13-2017

Sheet No. : 1 OF 1

S:\2017\079
Dwg. No. 2017-079