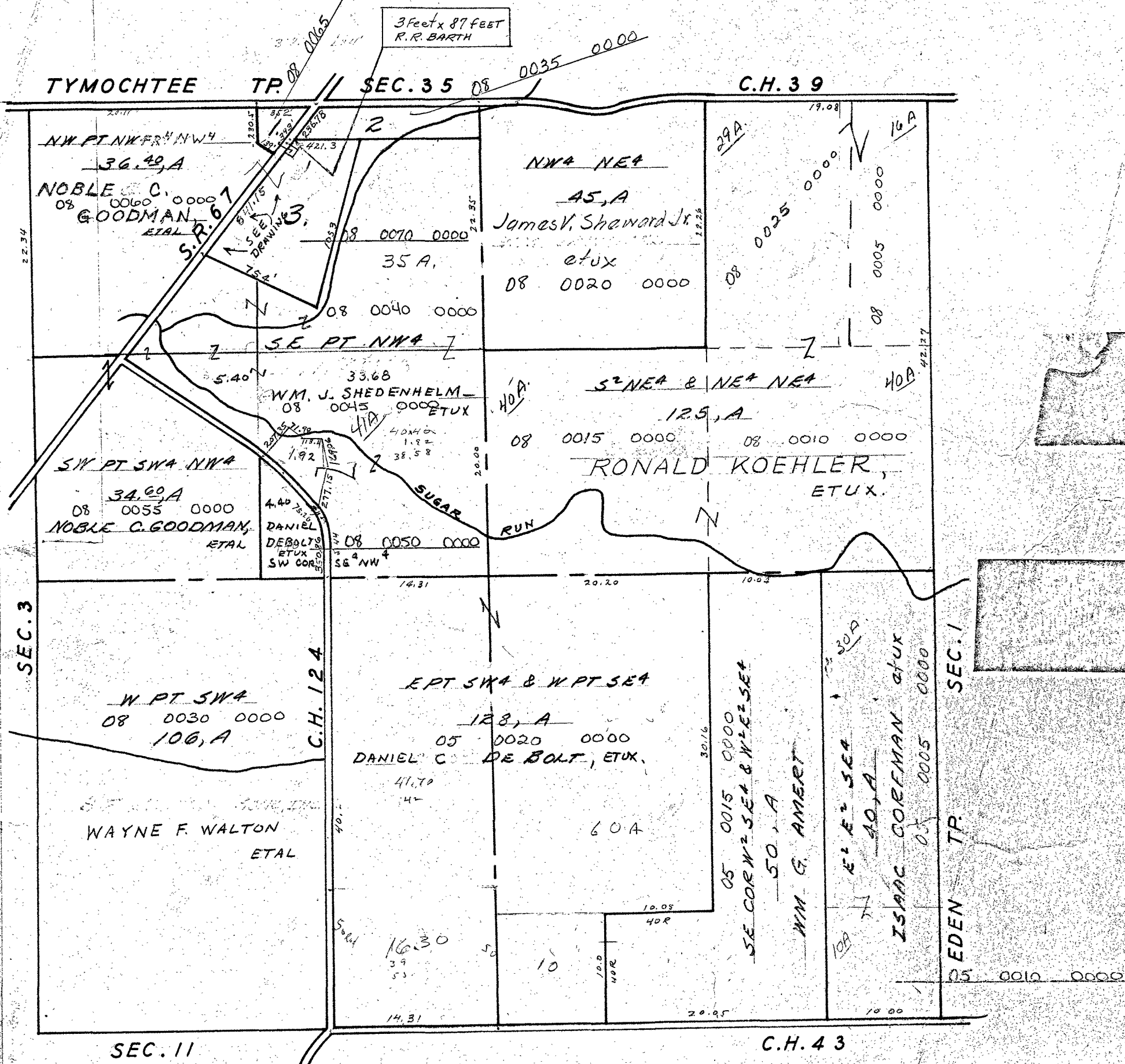


MICROFILMED
DATE 3-6-92 By Betty Jane Center

CRANE TOWNSHIP
T.2S. R.14 E. SEC.2



- | | | |
|--------------------------|--------|-------------------------|
| 1. - NW PT NE 1/4 NW 1/4 | 1.6, A | NOBLE C. GOODMAN, ETUX. |
| 2. - NE PT NE 1/4 NW 1/4 | 5, A | JIMMY R. PERKINS, ETUX. |
| 3. - M PT N 1/2 NW 1/4 | 8.7, A | NOBLE C. GOODMAN, ETUX. |